

# Lower Kuskokwim School District

# **Bethel Schools Enrollment**

District		Date:			
Gladys Jung Elementary Ayaprun Elitnaurvik Bethel Regional High School		K-2 (907) 543-2845 3-6 (907) 543-4440 OBYF K-6 (907) 543-1645 7-12 (907) 543-3957 9-12 (907) 543-5610			
Student Legal Last Name	First	MI		Social Security Number	
Grade Gender O Male O Female	Birthdate: month/day/year		Mother	's Maiden Name	
Ethnic Origin  OAlaska Native  Hispanic	O Caucasian	Mailing Address (PO	Box)	City	
OAmerican Indian OAfrican A OAsian/Pacific Islander	merican Mixed Ethnicity	Physical Address (Hostreet)	use and	Zip Code	
Mother/Guardian		Father/Guardian			
Home Phone Number	Mother's Cell Phone	Father's Cell Phone	Student	's Cell Phone	
Mother's Employer Mother's Business Phone		Father's Employer	ther's Employer Father's Business Phone		
e-mail	e-mail				
Previous School:  Name of School:  Address:					
To which phone numbers/email would you prefer automated school messages be sent? (home phone is default)  Home Phone Mother's email Mother's Cell Father's Cell Father's Cell Up-to-date shot records					
	for Title I (attached)	☐ De		e shot records hic Information (attached) ificate  Parent Signature	

### **Emergency Contact Numbers**

You and the other primary guardian listed on the front of this form are always the first people we will try to reach. Should you both be unavailable, we need **3 additional people** to contact in case of emergency. These people will also be allowed to pick up your child in case of an emergency only. Please notify your contacts that they are on this list at ME School.

**Emergency Contact #1** 

Relationship to Child		
Name:		
	Cell Phone	
Work Phone	Ext	
Emergency Contact #2		
Relationship to Child		
Name:		
Home Phone	Cell Phone	
Work Phone	Ext	
Emergency Contact #3		
Relationship to Child		
Name:		
	Cell Phone	
Work Phone	Ext.	

# Demographics

Child's Name:	
Mailing Address:	
Physical Address:	
Home Phone Number:	
Mother/Guardian's Information Email	<u>:</u>
Mother/Guardian's Name:	
Mailing Address (if different than above	)
Physical Address (if different than above	e)
Home Phone:	Cell Phone:
Employer:	Work Number
Father/Guardian's Information: Email:	
Father/Guardian's Name:	
Mailing Address (if different than above	)
Physical Address (if different than above	e)
Home Phone:	_Cell Phone:
Employer:	Work Number

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**Emergency Contact #1** 

Relationship to Child		
Name:		
	Cell Phone	
Work Phone	Ext	
Emergency Contact #2		
Relationship to Child		
Name:		
Home Phone	Cell Phone	
Work Phone	Ext	
Emergency Contact #3		
Relationship to Child		
Name:		
	Cell Phone	
Work Phone	Ext.	

OMB Number: 1810-0021 Expiration Date: 02/29/2020

# U.S. Department of Education Office of Indian Education Washington, DC 20202 TITLE VI ED 506 INDIAN STUDENT ELIGIBILITY CERTIFICATION FORM

<u>Parent/Guardian:</u> This form serves as the official record of the eligibility determination for each individual child included in the student count. You are not required to complete or submit this form. However, if you choose not to submit a form, your child cannot be counted for funding under the program. This form should be kept on file and will not need to be completed every year. Where applicable, the information contained in this form may be released with your prior written consent or the prior written consent of an eligible student (aged 18 or over), or if otherwise authorized by law, if doing so would be permissible under the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g, and any applicable state or local confidentiality requirements.

## **STUDENT INFORMATION** Name of the Child \_\_\_\_ \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_ (As shown on school enrollment records) Name of School **TRIBAL ENROLLMENT** Name of the individual with tribal enrollment: (Individual named must be a descendent in the first or second generation) The individual with tribal membership is the: \_\_\_\_\_ Child \_\_\_\_ Child's Parent \_\_\_\_ Child's Grandparent Name of tribe or band for which individual above claims membership: The Tribe or Band is (select only one): Federally Recognized \_\_\_\_\_ State Recognized \_\_\_\_\_ Terminated Tribe (Documentation required. Must attach to form) Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994. (Documentation required. Must attach to form) Proof of enrollment in tribe or band listed above, as defined by tribe or band is: A. Membership or enrollment number (if readily available) \_\_\_\_\_\_ OR B. Other Evidence of Membership in the tribe listed above (describe and attach) Name and address of tribe or band maintaining enrollment data for the individual listed above: Name Address City \_\_\_\_\_State \_\_\_\_Zip Code \_\_\_\_\_ ATTESTATION STATEMENT I verify that the information provided above is accurate. Name Parent/Guardian \_\_\_\_\_\_ Signature \_\_\_\_\_\_ Signature \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_\_ Date \_\_\_\_\_

OMB Number: 1810-0021 Expiration Date: 02/29/2020

#### INSTRUCTIONS FOR THE ED 506 FORM

#### **FOR APPLICANTS:**

**PURPOSE:** To comply with the requirements in 20 USC 7427(a), which provides that: "The Secretary shall require that, as part of an application for a grant under this subpart, each applicant shall maintain a file, with respect to each Indian child for whom the local educational agency provides a free public education, that contains a form that sets forth information establishing the status of the child as an Indian child eligible for assistance under this subpart, and that otherwise meets the requirements of subsection (b)".

**MAINTENANCE:** A separate ED 506 form is required for each Indian child that was enrolled during the count period. A new ED 506 form does **NOT** have to be completed each year. All documentation must be maintained in a manner that allows the LEA to be able to discern, for any given year, which students were enrolled in the LEA's school(s) and counted during the count period indicated in the application.

#### **FOR PARENTS/GUARDIANS:**

**DEFINITION:** Indian means an individual who is (1) A member of an Indian tribe or band, as membership is defined by the Indian tribe or band, including any tribe or band terminated since 1940, and any tribe or band recognized by the State in which the tribe or band resides; (2) A descendant of a parent or grandparent who meets the requirements described in paragraph (1) of this definition; (3) Considered by the Secretary of the Interior to be an Indian for any purpose; (4) An Eskimo, Aleut, or other Alaska Native; or (5) A member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect on October 19, 1994.

STUDENT INFORMATION: Write the name of the child, date of birth and school name and grade level.

**TRIBAL ENROLLMENT INFORMATION:** Write the name of the individual with the tribal membership. Only one name is needed for this section, even though multiple persons may have tribal membership. Select only one name: either the child, child's parent or grandparent, for whom you can provide membership information.

Write the name of the tribe or band of Indians to which the child claims membership. The name does not need to be the official name as it appears exactly on the Department of Interior's list of federally-recognized tribes, but the name must be recognizable and be of sufficient detail to permit verification of the eligibility of the tribe. Check only one box indicated whether it is a Federally Recognized, State Recognized, Terminated Tribe or Organized Indian Group. If Terminated Tribe or Organized Indian Group is elected, additional documentation is required and must be attached to this form.

- **Federally Recognized** an American Indian or Alaska Native tribal entity limited to those indigenous to the U.S. The Department of Interior maintains a list of federally-recognized tribes, which OIE can provide you upon request.
- State Recognized- an American Indian or Alaska Native tribal entity that has recognized status by a State. The U.S. Department of Education does not maintain a master list. It is recommended that you use official state websites only.
- **Terminated Tribe**-a tribal entity that once had a federally recognized status from the United States Department of Interior and had that designation terminated.
- Organized Indian Group- Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

Write the enrollment number establishing the membership of the child, if readily available, or other evidence of membership. If the child is not a member of the tribe and the child's eligibility is through a parent or grandparent, either write the enrollment number of the parent or grandparent, or provide other proof of membership. Some examples of other proof of membership may include: affidavit from tribe, CDIB card or birth certificate. Write the name and address of the organization that maintains updated and accurate membership data for such tribe or band of Indians.

**ATTESTATION STATEMENT:** Provide the name, address and email of the parent or guardian of the child. The signature of the parent or guardian of the child verifies the accuracy of the information supplied.

The Department of Education will safeguard personal privacy in its collection, maintenance, use and dissemination of information about individuals and make such information available to the individual in accordance with the requirements of the Privacy Act.

PAPERWORK BURDEN STATEMENT According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1810-0021. The time required to complete this portion of the information collection per type of respondent is estimated to average: 15 minutes per Indian student certification (ED 506) form; including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, D.C. 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, write directly to: Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, S.W., LBJ/Room 3W203, Washington, D.C. 20202-6335. OMB Number: 1810-0021 Expiration Date: 02/29/2020.



# PARENT LANGUAGE QUESTIONNAIRE

(Home Language Survey)

 Lower Kuskokwim	School District
This form is required by State and	Federal law.

need	rams for the student. Pleas help with the form, please	contact:						-		
Stud	lent Name:(Last Name	First Name)				_ Ala	ska St	udent ID #	:	
Plac	e of Birth:	z, riist ivaine)				Date	e of Bir	rth:	/	_/
	ool:							Month Sex: □ F		
Par	T I: STUDENT LANGUA	GE BACKGROUND								
1.	What is the first langua	ge learned by the s	tudent?		English		1 Oth	er		
2.	What language(s) does the home?	the student current	ly use in		English		1 Othe	er	Spec Spec	
3.	Is this student participa program?	ting in a student ex	change		Yes		l No		spec	ij y
	How long has the stude U.S.A.? Has your family moved in				3 or more full school years			s than 3 full		•
					From what c					
6.	Is the student a U.S. ci	tizen?			Yes		y ] No			
Par	T II: FAMILY LANGUAO	GE BACKGROUND	(Please compl	lete a	ll columns)					
		Mother/Gua	rdian		Father/Guar	dian		Other Sign Relationship		t Adult*
1.	Home community and State									
2.	First language learned									
3.	Language(s) spoken to the student									
4.	Language(s) spoken in the adult's home									
	r significant adult could be a g	ATION OF LANGU	AGE USE (PI	ease	check appropriate					
		Only the other language, no English	Mostly the o language, some Englisl		The other language & English equal	l <b>y</b>		English, of the other ge	Only l	English
	When the student speaks with <b>family</b> , he/she speaks:									
В.	When the student speaks with <b>friends</b> , he/she speaks:									
Do:	ent/Guardian Signature:					DL	one No	nhar:		
							one Nur	поег:		
Pri	nted Name:					Da	te:			

Form # 05-04-001 Revised 4/12

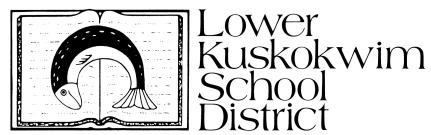
# HEALTH SHEET STUDENT INFORMATION

Name	of Student:	Date	of Birt	h:
Tubero below:	culin testing is required of all students:	(info above) to have	e read c an anni	TESTS arefully and check the appropriate box all TB test when it is being administered
( )	I DO NOT give my permission for r Please provide reason:	•		
the syn (such a permis is appr	and pains. Most times, a non-aspiring mptoms. We do not have a nurse, so was Tylenol) and/or cough drops. Pleas assion. ME School staff will also call a roved whenever possible. If your child the school day, please notify us so we	pain reliever or other we need your permission fill in and sign the a guardian when we I has specific medicate can complete with ceive a non-aspirin p	r over the sion to a form be believe al needs	relow if you choose to give this medicine should be given to make sure it , or may need to take prescription drugs
Guard	ian Signature:			
	STU	DENT HEALTH H	IISTOF	RY
Please	fill in the following questionnaire. T	his information will		I to better the healthcare of our students.
1.	Does your child have allergies?  Allergic to	Yes	No No	e circle your answer)
2.	Does your child take medication reg		Yes	No
2	Name of medication, and reason tak		Vas	
3.	Are your child's physical activities	mmica?	Yes	No
Does v	How, and for what reason?your child have other health problems	that the school show	ıld be av	ware of? (RE: asthma, migrains)

# **Afternoon Dismissal Information**

How will your child get home from school daily? Please check one of the choices below indicating your child's regular way home from school. Thank you!

Child's Name: _			_	
Teacher's Name:			_	
Effective Date: _			_	
My child will ric	de the bus home to t	he following physi	cal address:	
My child will be	e picked up by:			
List full names and rel	ation of those allow	ed to pick up your	child:	
My child will wa	alk home to:			
Physical Address:				
I understand that this at any time I understa note. Without proper the school can change could take up to 2 day	nd that I must call the notification, I under the dismissal plan.	ne schools office by stand that there is With COVID mitiga	y 12:00 pm or s no guarantee tion strategies	send a that
Parent Signature:		Date		
Daytime phone:				



MikeInguut Elitnaurviat Primary School P.O. Box 900 • Bethel, Alaska 99559-0900 907 543-2845 FAX 907 543-2429

## **Student Photographs – Parental Release Form**

I certify that I am the parent and/or legal guardian of,
a student enrolled in the Lower Kuskokwim School District (LKSD) at Mikelnguut
Elitnaurviat. I hereby give my consent to LKSD's use of any photographs taken of
my child in a school setting or during out-of school student activities, provided that
my child is photographed while being involved in usual school activities. The
photograph is not for commercial use or gain, and the photograph is used to
enhance the educational purpose of the District in its publications, such as ELICAQ
Student of the Month, or is used in District advertisements or notices placed in the
media for the purpose of presenting the District and its students in a positive and
beneficial manner.
Date
Parent/Guardian Name (Printed)
Parent/Guardian Signature
PO Box/City
Phone

MikeInguut Elitnaurviat Primary School P.O. Box 900 • Bethel, Alaska 99559-0900 907 543-2845 FAX 907 543-2429

M.E. School is seeking permission for your child to participate in field trips that may be planned for students of M.E. School. Each field trip will be carefully planned with reasonable supervision and safety precautions observed. You will also be notified prior to each field trip informing you of when and where your child will be going.

I give permission for	to go on class field trips.
(Str	lent's Name)
(Guardian Signature)	(Date)
Health and Safety Center to partic	to take your child to the Yukon-Kuskokwim Regional Aquatic pate in swimming. Some sample events your child may attend (not ass parties, Kids Don't Float Program, and reward programs.
school and participants will follow pool rules with the children prior	anderstand that the nature of this activity has a natural risk. The all facility rules to be safe as possible. We will be reviewing all participation in any activity. Please note that an infraction to these loss of privilege to participate at the pool with the school.
This is a great opportunity for you and controlled environment.	child to learn a vital skill especially for this region while in a safe
I give(Student's N	permission to swim and participate in
any pool activities. I hereby waive responsibilities of Lower Kuskok	on behalf of myself and above listed child, any liability im School District, either organizationally or for any of the officers damages sustained in this program. I also understand that medical
(Guardian Signature)	(Date)
	( )
(Guardian's Name Printed)	(Contact Phone Number)

# PARENT INPUT SHEET What do you want us to know about your child?

# Parent Information Regarding Classroom Placement

Child's Name:	Date of Birth:
School Before ME (if applicable):	<u>:</u>
Please describe characteristics a for us to consider in placing her/h "time, won't take risks, perfection	about your child which you feel would be most important him for next year. (Ex. shy, outgoing, needs extra "think nist, etc.)
Describe the type of learning env best work. (Ex. quiet, minimum o work, etc.)	vironment in which you feel your child could do her/his of movement or activity, clearly defined rules, cooperative
	es have worked best in the past for your child? How does hing how, doing projects, talking things through, hands-
Is there anything else you want u	us to know about your child, socially or academically?

Please use the back for additional space to write if needed.